

EXHIBIT

"5"



U.S. Department of Justice
Federal Bureau of Prisons

Technical Reference

OPI: CPD
NUMBER: T5360.01
DATE: 3/27/2002
SUBJECT: Practical Guidelines
for Administration of
Inmate Religious
Beliefs and Practices

Inmate Religious Beliefs and Practices

RELIGIOUS DIETS

INTRODUCTION

Descriptions of religious dietary requirements of the various religions are excerpted from the chapters and compiled for ready reference.

These dietary requirements must be read in conjunction with the most recent version of Program Statement 5360, Religious Beliefs and Practices (cf. 28 CFR 548.20 and the implementing text) and the current Operations Memorandum, Holy Days Calling for Work Proscription and Public Fast Days for Inmates, Recognition of. Each individual inmate who requests to participate in the Alternative Diet Program will need to be personally interviewed by the chaplain. The religious dietary accommodations made for each inmate will be based on the results of the interview and sound professional and correctional judgement.

BUDDHISM

Most Buddhists follow a vegetarian diet even though this is not a precept of the faith. The precept concerning not eating after noon (12pm) may be followed by some. The sixth precept is "to refrain from eating at the forbidden time (i.e. after noon)." Self-selection from the main line which includes the no-flesh option is recommended for Buddhist adherents.

EASTERN RITE CATHOLICISM

All Eastern Rite Catholics over the age of fourteen must abstain from meat on Fridays during Lent, Holy Saturday, Christmas Vigils, and the Vigil of the Epiphany. In the United States, members are urged to abstain on Wednesdays during Lent, but this is not mandatory. Members are to fast and abstain on the Monday before Ash Wednesday and on Good Friday. Abstinence consists of no meat, eggs, or dairy products. These requirements can be met by self-selection from the main line, which includes the no-flesh option.

HINDUISM

Because of the Hindu belief that all life contains an *atman*, strict vegetarianism is preferred but not generally required. Their religious dietary needs can, ordinarily, best be met by self-selection from the main line which includes the no-flesh option.

ISLAM

An Islamic food regimen is made up of Halal foods. In Arabic, Halal means lawful. Haram means unlawful. Everything that is not unlawful is considered Halal. Only a few food items are Haram. Zaheer Uddin states in his book, **A Handbook of Halaal & Haraam Products**, "The rule is that everything is Halaal unless explicitly forbidden." (P. 10)

b. Muslims are forbidden to consume the following foods which are Haram:

- # Pork, pork by-products and pork derivatives, including bacon, ham, pork chops, spare ribs, and lard/shortening. Muslims are not allowed to touch anything made with pork contents. In work assignments gloves may be worn where pork is present.
- # All types of blood, except the liver and spleen and insignificant amounts of blood that are impossible to drain even in proper slaughtering.
- # The meat of any animal that has died naturally, has been killed by strangling, has been killed by a violent blow, has been killed by a headlong fall, has been gored to death, has been partially eaten by a wild animal (unless it can be slaughtered before it is dead), or been sacrificed as an offering to idols.
- # Carnivorous animals and almost all reptiles and insects.
- # Wine, ethyl alcohol and spirits.

c. The following products are definitely Halal:

- # Milk from cows, sheep, camels and goats;
- # Honey;
- # Fish;
- # Plants which are not intoxicants;
- # Fresh or naturally frozen vegetables and fresh and dried fruits.
- # Legumes and nuts like peanuts, cashew nuts, walnuts, etc.
- # Grains such as wheat, rice, rye, barley, oat, etc.

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JUDAISM

Jewish diet is closely regulated by the Torah. Jewish inmates wishing to observe their religious dietary laws are eligible for the religiously certified food component of the Alternative Diet Program. A more thorough explanation of Jewish dietary laws is found in Appendix B of the chapter on Judaism.

MOORISH SCIENCE TEMPLE OF AMERICA

Moorish-Americans are prohibited from eating any pork products. Their religious dietary needs can, ordinarily, best be met through self-selection from the main line, including the no-flesh option.

NATION OF ISLAM

On December 1, 1998, Minister Louis Farrakhan, delineated the principle of gradualism and encouraged Nation of Islam members to no longer eat meat or fish. Pork and pork by-products are prohibited in any NOI diet.

The religious diet of NOI members can, ordinarily, best be met through self-selection from the mainline, which includes the no-flesh option.

For a description of the Principle of gradualism and a summary of **How to Eat to Live** by Elijah Muhammad, please read the Chapter on the Nation of Islam (pages 14 and 15).

NATIVE AMERICAN

There are no special dietary requirements. Occasionally an individual may desire to fast for a specific purpose. If the spiritual fast continues for an extended period of time, the chaplain should be consulted. Since these are private fasts, no special meal accommodations need to be made.

ODINISM/ASATRU

No special dietary standards exist. Pork, however, is considered sacred to the God Frey, and is generally eaten at the Yule Feast. Self-selection from the main line, including the no-flesh option, generally meets the dietary requirements of Ásatrú inmates.

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PROTESTANT CHRISTIANITY

While individuals may choose to exercise self-control in the area of personal food consumption, religious-oriented dietary mandates are not a part of the teachings of Protestantism. Self-selection from the main line, including the no-flesh option, generally meets the dietary requirements of Protestant Christian inmates.

RASTAFARI

Some Rastas eat I-tal foods. Ordinarily, the dietary needs for Rastafarians can best be met by self-selection from the main line which includes the no-flesh option.

Meat may or may not be a part of the individual's diet. Fish, however, is a staple of I-tal foods as long as the fish is small, not more than 12 inches long. Scavengers of the earth or of the sea, such as pigs, crabs and lobsters respectively, are forbidden to be eaten. As a result, many Rastafarians are vegetarians.

ROMAN CATHOLIC CHRISTIANITY

Lent: During Fridays of Lent Catholics are expected to abstain from meat. On Ash Wednesday and Good Friday, Catholics are asked to abstain from meat and also fast. Minimum fasting is to eat no more than one full meal on a fast day. Two smaller meatless meals, amounting to less than a full meal, are permitted to sustain physical strength. These norms apply to persons over fourteen years of age and apply only until age sixty. With the availability of the no-flesh option on mainline in every institution, Catholic inmates are able to meet the dietary needs through self-selection. No other arrangements need to be made.

Religious diets and Catholic inmates: Catholic inmates ordinarily do not need to be on the certified food religious diet. There is no requirement in the Catholic religion for a special religious diet. They may participate in the self-serve religious diet for personal religious reasons if they so desire. Catholic inmates should be counseled on the importance of self-discipline in their diet and the importance of freely choosing to eat in a healthy manner which is pleasing to God. People honor and glorify God and purify their bodies by the discipline of choosing to eat correctly. When an inmate requests to be placed on a religious diet, the chaplain may use that time to help guide the inmate about what constitutes a healthy diet.

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SIKH DHARMA

The religious diet of Sikh Dharma inmates can, ordinarily, best be met through self-selection from the main line, which includes the no-flesh option.

WICCA

No universal dietary standard exists for Wicca. Self-selection from the main line, including the no-flesh option, generally meets the Wiccan dietary requirements.

5. DIETARY STANDARDS

- a. An Islamic food regimen is made up of Halal foods. In Arabic, Halal means lawful. Haram means unlawful. Everything that is not unlawful is considered Halal. Only a few food items are Haram. Zaheer Uddin states in his book, **A Handbook of Halaal & Haraam Products**, "The rule is that everything is Halaal unless explicitly forbidden." (P. 10)
- b. Muslims are forbidden to consume the following foods which are Haram:
 - # Pork, pork by-products and pork derivatives, including bacon, ham, pork chops, spare ribs, and lard/shortening. Muslims are not allowed to touch anything made with pork contents. In work assignments gloves may be worn where pork is present.
 - # All types of blood, except the liver and spleen and insignificant amounts of blood that are impossible to drain even in proper slaughtering.
 - # The meat of any animal that has died naturally, has been killed by strangling, has been killed by a violent blow, has been killed by a headlong fall, has been gored to death, has been partially eaten by a wild animal (unless it can be slaughtered before it is dead), or been sacrificed as an offering to idols.
 - # Carnivorous animals and almost all reptiles and insects.
 - # Wine, ethyl alcohol and spirits.
- c. The following products are definitely Halal:
 - # Milk from cows, sheep, camels and goats;
 - # Honey;
 - # Fish;
 - # Plants which are not intoxicants;
 - # Fresh or naturally frozen vegetables and fresh and dried fruits.
 - # Legumes and nuts like peanuts, cashew nuts, walnuts, etc.
 - # Grains such as wheat, rice, rye, barley, oat, etc.

APPENDIX B KOSHER LAWS

Judaism places its distinctive imprint on the most ubiquitous practice of all, the eating experience, in what are known as the kosher laws. "Kosher" is a Hebrew word now found in standard English dictionaries. It implies being acceptable, passing the grade. While kosher laws do insure a great degree of cleanliness, all kosher food is not necessarily hygienically pure, just as hygienic food is not necessarily kosher. In fact, a hog could be raised in a incubator, given antibiotics, bathed daily and slaughtered in a hospital operating room without rendering kosher the pork chops it yields.

There are many principles mandated by Jewish law which determine how a kosher animal is to be selected, how it is to be processed in accordance with religious, humane, and hygienic standards, and finally which parts of a kosher animal may not be ingested. It must be stressed that an observant Jew observes kosher not because it provides pleasure nor because kosher food is healthy, but because kosher laws are regarded as Divine commandments. "Kosher" is a religious term with very specific meanings. It is more than a diet. Its applicability is determined by established religious criteria. It does not stand for ethnic cooking or cuisine. Jewish inmates desiring to eat kosher food must join the Alternative Diet Program as it is the only approved religious diet throughout the Bureau of Prisons.

What Foods Are Kosher?

- # All fresh vegetables and fruits are kosher.
- # Only meats derived from split-hoofed and cud-chewing animals qualify as kosher. In effect, this excludes all beasts of prey, swine, insects, rodents and reptiles.
- # Among fish and seafood, only those with fins and scales are kosher. This rule quickly eliminates all shellfish, such as lobsters, shrimp, oysters, clams, mussels, scallops, etc.
- # Birds designated by the Torah as kosher are: chicken, turkey and ducks.
- # Birds of prey, such as, eagles, vultures, falcons, hawks, and owls are forbidden.
- # All insects are forbidden. It is therefore, traditional to examine fresh fruits and vegetables for insects before serving them.

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Kosher Endorsements

Many processed foods may not be kosher because they may contain non-kosher ingredients. Examples of questionable ingredients are shortening, enzymes, amino acids, gelatin, softeners, stearic acid, grape derivative and glycerin. It is, therefore, necessary that all foods prepared for religious diet consumption meet the strict definition of kosher.

Accordingly, when institutions purchase food they must insist that the food have a reliable kosher endorsement from one of the many nationally recognized kosher supervisory organization. Each organization maintains its own kosher symbol. It is highly recommended that **only nationally recognized kosher symbols** be accepted for the religious diet program.

Included below are six major kosher supervising agencies and their symbols. Food certified by the first four agencies only are used in Bureau facilities:

Union of Orthodox Jewish Congregations
45 West 36th Street
New York, New York 10018
(212) 563-4000



Organized Kashrus Laboratories
P.O. Box 218
Brooklyn, NY 11204
(718) 756-7500

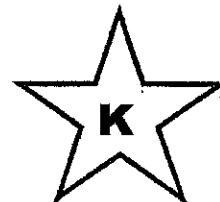


"KOF-K" Kosher Supervision Service
1444 Queen Anne Road
Teaneck, NJ 07666



(201) 837-0500

"Star-K" Kosher Certification
11 Warren Road
Baltimore, MD 21208-5234
(410) 484-4110



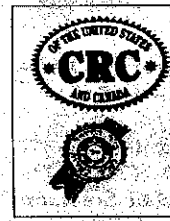
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Central Rabbinical Congress
(Hisachdus Harabonim)
85 Division Street
Brooklyn, New York 11211
(718) 384-6765



KAJ Kahal Adas Jeshurun (Breuer's)
85-93 Bennett Ave.
New York, NY 10033
(212) 923-3582



The letter K by itself is unprotected by copyright law and may be used with impunity. It is important for food service supervisors and purchasing agents to know that food items marked with a simple K, without design, may not necessarily be kosher and must not be included in the Religious Diet Program.

Food Additives

The following is a list of food additives and their relationship to kosher acceptability.

- # **Acetic Acid:** Vinegar and products containing vinegar must have kosher control to guarantee that the origin of the vinegar is neither wine nor wine alcohol.
- # **Cream of Tartar** (Tartaric Acid): It is produced by the aging and baking of wine residue obtained from wine barrels. Kosher guarantees are necessary to confirm this process.
- # **Enzymes:** A natural substance produced by living cells. Enzymes can be derived from animal tissue. Therefore, products produced with enzymes must be effectively kosher controlled.
- # **Flavors:** These are produced by a synthetic chemical process, either from fats and oils of animal or vegetable origin, or from petrochemicals. Therefore, the kosher status of a flavor formulation can be determined only after review of the flavor ingredients.
- # **Food Coloring:** Kosher control is necessary to guarantee both the source of the colorings and its additives.
- # **Glycerides:** Produced from fats of both animal and vegetable origin. Kosher is guaranteed only when the entire production process is under full kosher control.

- # **Glycerin:** May be derived from both animal and vegetable products. Only when the origin of the glycerin is kosher guaranteed may the glycerin be accepted as kosher.
- # **Hydrogenated Vegetable Shortening and Oil:** This product may contain non-kosher ingredients or may have been produced in a non-kosher facility. It may be accepted as kosher only when the entire production process and sources of raw materials are under full kosher control.
- # **Lard:** Lard is purified hog fat. It is not kosher.
- # **Stearic Acid:** It is an acid found in both animal and vegetable fats. Therefore, kosher is guaranteed only when production is under full kosher control.
- # **Turmeric:** It is a spice commercially available as ground powder or oleoresin extract. Since oleoresin is produced with glycerides, the origin must be controlled in order to guarantee kosher.
- # **Whey:** It is a milk by-product used in the production of cheese, ice cream, candy, etc. It cannot be eaten with meat and may be accepted as kosher only when produced under kosher supervision.

Milk and Meat Mixtures

Jewish people observing kosher dietary laws may not combine meat and dairy products. Meat, including fowl such as chicken or turkey and products containing them, and dairy foods may not be cooked together, served at the same meal, or even served or prepared with the same kitchenware and tableware. Accordingly, it is necessary to maintain separate cooking and eating utensils for meat and dairy dishes. They must be properly marked or easily distinguished by color or design, etc.

It is important to note that not all coffee creamers and butter substitutes labeled "non-dairy" are in fact non-dairy according to kosher laws. Some contain sodium caseinate, which is derived from milk, making it a dairy product which cannot be used at a meat or fowl meal. It is therefore necessary to insure that cream substitutes and margarine served with meat or fowl are not dairy products. A specific time period must elapse after one has eaten meat or fowl before one may eat a dairy product. Acceptable practices range from one hour to a six-hour waiting period. However, after one has eaten dairy, one may rinse his mouth, eat a neutral food, and then proceed to eat meat or fowl.

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The same washing machines and ovens (including microwave ovens, unless the items are double wrapped) may not be used for meat and dairy foods even though both foods are kosher. For this reason, it is essential that the religious diet program provide disposable styrofoam, plastic, or paper utensils and tableware if inmates request this.

Fish, vegetables, fruits, and pasta products are considered neutral (or *parve*) and may be eaten with all other kosher foods. As noted above, a kosher food item that is cooked, baked, or prepared in a utensil or oven which had been used for non-kosher food or prepared with non-kosher cutlery renders the kosher food non-kosher. For example, a kosher egg boiled in a non-kosher pot becomes non-kosher. The one exception is, if kosher food is double sealed it may be heated in a non-kosher oven but the double seal must be maintained throughout the heating process. Thus, pre-packaged meats or "TV-style" meals provided by kosher vendors and double-sealed in plastic wrap may be heated in standard ovens or microwaves.

It is imperative that religiously certified food be prepared in a secure area and that all preparatory equipment including ovens, vessels, knives, other utensils, etc., be used and maintained exclusively in the Religious Diet Program. The use of disposable items is highly recommended because it will help avoid potential problems and mishaps. All those engaged in the preparation of religiously certified meals need to be well trained and acutely aware of the kosher rules.

After all is said and done, what is the primary aim of the kosher laws? One realization becomes clear: for whatever reason God chose to give the Jews these limitations on food, the functional goal they serve is to render the people distinct, thus discouraging assimilation into indigenous populations and faith groups. They also serve as constant cues, especially while traveling or incarcerated, that observant Jews have many religious obligations. It is suggested that copies of this section regarding kosher laws be provided to all food service administrators and purchasing agents.

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**RELIGIOUS BELIEFS AND PRACTICES
MOORISH SCIENCE TEMPLE OF AMERICA (SECTION A)**

1. RELIGIOUS PRACTICES

A. REQUIRED DAILY OBSERVANCES

A good Moslem prays both day and night. All Moorish-Americans, i.e. members of the Moorish Science Temple of America (MST of A), must keep their hearts and minds pure with love and their bodies clean with water. They are to treat men with friendship and have a great appreciation for womanhood. They must live a life of love, and live the teachings of Islam.

Moorish-Americans do not eat pork or anything that will harm them. The Holy Prophet Noble Drew Ali did not drink or smoke and he told the Moors to imitate him. Moors are not to use anything that would serve to shorten their life or destroy themselves.

B. REQUIRED WEEKLY OBSERVANCES

All Moorish-Americans are required to attend congregational worship services on Friday which is the Holy Day, and to attend Sunday School classes on Sunday.

Worship in congregation is very important for Moslems because the Prophet Mohammed said that it is 27 times more valuable to worship in congregation than to worship alone.

Holy Day Service is opened with the saying of the Moorish-American Prayer in unison by the congregation. This prayer is led by the Chairman of the Temple. After the prayer, the Chairman reads the Divine Laws from the Holy Prophet Noble Drew Ali by which all Moors are bound. The Chairman then reads from the Holy Koran of the Moorish Science Temple of America to the audience.

The Chairman calls speakers and officials to speak religious sermons to the audience, and these speeches must conform to the Divine Principles of Love, Truth, Peace, Freedom and Justice. These speakers must base their sermons on the teachings of the Holy Koran of the Moorish Science Temple of America and those of Allah's Prophets. No speech is to be radical nor inflammatory against anyone or any organized group. Speakers are to try to limit their speeches to 15 minutes.

The Chairman is to call on the speakers in an order, that the highest ranking official speak last. At this end of every meeting, there is a "Warning" from the Holy Prophet that is read. Then the meeting is closed with the repeating of the Moorish-American Prayer in unison.

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Sunday School is opened in the same manner as a Holy Day Meeting, then the Chairman turns the class over to the Sunday School teacher. The class is taught from a booklet called the Questionnaire, and continues into the study of the Holy Koran of the Moorish Science Temple of America. After the class, there is a reading of the "Warning" for all to hear, and the audience is led in the reciting of the Moorish-American Prayer.

C. REQUIRED OCCASIONAL OBSERVANCES

1. Moorish-American Tag Day - March 17th
2. Anniversary of the Young People
Moorish National League - First Saturday in
December
3. Anniversary of the Sisters'
Auxiliary - Third Saturday in
December

D. REQUIRED HOLY DAYS

The following holy days are days of work proscription.

1. January 8
Prophet Noble Drew Ali's Birthday.
2. January 15
Moorish-American New Year.

2. RELIGIOUS ITEMS

A. PERSONAL RELIGIOUS ITEMS

1. Fez (Red color only);
2. **Holy Koran** of the MST of A;
3. Wallet-size picture of Noble Drew Ali;
4. Circle Seven medallion and chain; and,
5. Two small lapel pins.

Fezzes and Lapel pins:

Fezzes and lapel pins may be worn during services in the Chapel area only.

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B. CONGREGATE RELIGIOUS ITEMS

1. **Holy Koran** of the MST of A;
2. Questionnaire;
3. Humanity Book;
4. Moorish Literature;
5. Divine Constitution and By-Laws;
6. Moorish-American Newspaper;
7. A Moorish Flag and an American Flag is to be displayed at every Temple or Branch Temple meeting;
8. A Charter or Warrant of Authority is to be issued to every Temple or Branch Temple, which is to be displayed in front of the meeting place before the audience;
9. Branch Temple Information;
10. Oral Statements of Prophet Noble Drew Ali;
11. Picture of Prophet Noble Drew Ali;
12. Picture of "The Great Meeting Is On"; and,
13. Mufti Law Books.

3. REQUIREMENTS FOR MEMBERSHIP

A. REQUIREMENTS

Membership is free, not only here (U.S.A.) but all over the world. All members must proclaim their Nationality. Also, members must proclaim and practice Love, Truth, Peace, Freedom and Justice, preserve the Holy and Divine laws of the Moorish Science Temple of America, and obey the laws of the government.

Members must promptly attend their meetings and become a part and a partial of all uplifting acts of the Moorish Science Temple of America.

Nationality Cards:

Nationality Cards are not authorized in Bureau institutions. Inmates may only have one ID card in their possession-which is their Commissary ID card.

B. TOTAL MEMBERSHIP

The Moorish Science Temple of America's membership count is not known accurately, but there could be over 1,000,000 card carrying members around the country. There are over 260 Branch Temples.

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4. MEDICAL PROHIBITIONS

Moorish-Americans are expected to submit to prescribed medical treatment by doctors, dentists, or other health specialists.

5. DIETARY STANDARDS

Moorish-Americans are prohibited from eating any pork products. Their religious dietary needs can, ordinarily, best be met through self-selection from the main line, including the no-flesh option.

6. BURIAL RITUALS

A funeral service is conducted the same as a Holy Day Service. The ministers read from the **Holy Koran** of the Moorish Science Temple of America, generally Chapter 4, which deals with death and how Moors are to accept it. At the grave site, the **Holy Koran** is read again and there is a reciting of the Moorish-American prayer.

7. SACRED WRITINGS

- a. **The Holy Koran** of the Moorish Science Temple of America;
- b. **The Divine Constitution and By-Laws;**
3. **The Great Meeting is On!; and,**
- d. **Koran Questions for Moorish Americans** (Questionnaire).

8. ORGANIZATIONAL STRUCTURE

A. HEADQUARTERS LOCATION

The home office of the Moorish Science Temple of America is,

Moorish Science Temple of America, Inc.
6475 New Hampshire Avenue, Suite 504D
Hyattsville, MD 20783
(301) 270-1300

B. CONTACT OFFICE/PERSON

Brother Robert Love El, Grand Sheik of the Moorish Science Temple of America (Moderator).

Sister J. Dawson Bey, Grand National Secretary of the Moorish Science Temple of America.

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Sister C. McCraig El, Grand Governess of Institutional Branch Temples.

Sister C. McCraig El, Grand Governess
732 Webster Street N.W.
Washington, D.C. 2001
(202) 269-3136

Sister C. McCraig El is the person who presides over all Institution Branch Temples throughout the U.S.A. for the Moorish Science Temple of America, Inc. She instructs and administers the affairs over these Branch Temples. Sister McCraig El has Administrative Assistants that work for her as do representatives who teach in the various institutions. Also, there are Divine Ministers that are Grand Governors or Governors over Branch Temples that work directly with Sister McCraig El.

1. Information for Acting Muftis

In an incarcerated setting (prison) those who protect the property of the Branch Temples of the Moorish Science Temple of America, Inc. are called "Acting Mufti" unless designated otherwise by Brother R. Love El, Grand Sheik of the Moorish Science Temple of America, Inc.

The Acting Grand Sheik is in charge of the Branch Temple, and the Acting Muftis are selected by him. Regardless of rank, all Acting Muftis must operate on a basis of discipline, carrying out the righteous instructions of the Acting Grand Sheik.

Whenever meetings are held, there is to be one Acting Mufti seated on each side of the Chairman. All Acting Muftis inside the meetings are to stand, face the east and recite the Moorish Prayer after the Chairman.

When meetings are held, no door should be locked unless designated by prison policy. The prison staff is allowed entrance for security purposes.

Acting Muftis should have a meeting at least once per month where study is facilitated by an instructor or his assistant. There are to be no radical or criminal issues taught at any meeting.

Neither Muftis, nor any other member, are to hold court to resolve violations or issues. The Acting Grand Sheik's solutions should be the teachings of our Holy Prophet Noble Drew Ali. If no solution can be reached, a written request of intervention for a decision, along with a brief statement of the incident particulars is to be forwarded to 732 Webster Street, NW, Washington, D.C. 20011, c/o Sister C. McCraig El, Grand Governess of Institutional Branch Temples. Copies also should be included

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for Brother R. Love El, Grand Sheik of the Moorish Science Temple of America, and Brother T. Foster El, Grand Mufti of the Moorish Science Temple of America.

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**RELIGIOUS BELIEFS AND PRACTICES
MOORISH SCIENCE TEMPLE OF AMERICA (SECTION B)**

9. HISTORY AND THEOLOGY

A. BASIC HISTORY

The Moorish Science Temple of America was founded by Allah's last Prophet in these days, who is Prophet Noble Drew Ali. The Moorish Science Temple of America was founded in Newark, New Jersey in 1913. The Prophet taught the true and divine creed of Islam to his followers, and all that attended the meetings.

In 1925, the Holy Prophet moved to Chicago, Illinois, and set up the headquarters of the Moorish Science Temple of America at the Supreme Grand Major Temple. He incorporated the Moorish Science Temple of America in the state of Illinois in 1926. The Prophet sent missionaries throughout the United States, where they established Temples in such cities as New York; Philadelphia, PA; Newark, New Jersey; Charleston, WV; Milwaukee, WI; Detroit, MI; Lansing, MI; Baltimore, MD; Flint, MI; and Mt. Clemens, MI. Also, the Holy Prophet established a Temple in Mexico City, Mexico.

Prophet Noble Drew Ali was the founder and the head official of the MST of A from 1913 to 1929. In July of 1929, the Prophet passed away of illness. In the 1929 Annual Convention, Bro. C. Kirkman Bey was duly elected as the head official with the title of Supreme Grand Advisor and Moderator. He held this office from 1929 until 1959, when he passed away. Brother C. Kirkman Bey was a highly educated man who spoke many foreign languages. He was the interpreter for the Holy Prophet Noble Drew Ali when the Prophet attended the Pan-American Conference in Havana, Cuba in 1928. At this conference, the Prophet represented the Moorish-Americans.

Brother C. Kirkman Bey held firmly to the teachings, Divine Principles, and practices of Prophet Noble Drew Ali. Brother Kirkman Bey was educated in Egypt, India, and the United States. After the passing of Brother Kirkman Bey, Brother F. Nelson Bey was elected as the Supreme Grand Advisor and Moderator, and served in that office until 1963. One of the most notable accomplishments of Brother F. Nelson Bey was that in 1941, as Grand Governor of the state of Virginia, he established a Moorish-American Colony in Prince George, Virginia. The Moorish Colony still exists today.

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Brother J. Blakely Bey was elected as the next Supreme Grand Advisor and Moderator of the Moorish Science Temple of America, and served from 1963 until 1971. Brother J. Blakely Bey was an excellent teacher, who often taught the oral statements of Prophet Noble Drew Ali. He told of the things that the Prophet prophesied.

In 1971, Brother R. Love El was duly elected as the Supreme Grand Advisor and Moderator of the Moorish Science Temple of America. In 1974, the title of his office was changes to Grand Sheik of the Moorish Science Temple of America, (Moderator). Allah is due the praise that the Moorish Science Temple of America has grown under the leadership of Brother R. Love El to over 260 Temples and Branch Temples around the country.

B. THEOLOGY

1. Allah and Islam: Members of the Moorish Science Temple of America believe in the Old Time Religion and Everlasting Gospel of Islam. They worship Allah the Great God of the Universe. As Moslems, the members of the Moorish Science Temple of America worship Allah only, and are firm in that none is due worship, thanksgiving, adoration, and praise but Allah alone. Moorish-Americans (Moors) honor all true and divine Prophets of Allah: Jesus, Mohammed, Buddha, Confucius, etc. Moors honor and strictly adhere to the true and divine creed of Islam brought by Prophet Noble Drew Ali, who is the last Prophet in these days. The Moorish-Americans believe in reincarnation, thus we honor Prophet Noble Drew Ali, Jesus, Mohammed, Buddha, Confucius, Noah and many of the Prophets of Allah as being the same person reincarnated.

2. Prophet Noble Drew Ali: As Jesus was the pattern for men in his day and Mohammed was the pattern for men in his day, the Moorish-Americans are to pattern their lives after Prophet Noble Drew Ali. They are to live the divine Principles of Love, Truth, Peace, Freedom and Justice. The holy Prophet Noble Drew Ali taught the Moors to learn to love instead of hate. Allah is Love, and men need to love to be in harmony with Allah.

3. Holy Koran: As Moslems, the Moorish-Americans' Holy Day is Friday, which is the Holy Day for Moslems all over the world. The holy book that the Moorish-Americans study from is the **Holy Koran** of the Moorish Science Temple of America, which is united with the **Holy Koran** of Mecca. Member of the Moorish Science Temple of America honor all of the sacred books that Allah sent to man through His Prophets. Moors are taught to honor man, because when they honor man, they honor Allah.

4. Moorish American Prayer: The Moorish American prayer is as follows:

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Allah, the Father of the Universe,
The Father of Love, Truth, Peace, Freedom
and Justice, Allah is my Protector
My Guide and my Salvation
By Night and by Day. Thru
His Holy Prophet, Drew Ali. Amen.

5. Divine Constitution and By-Laws:

- Act 1. The Grand Sheik and the chairman of the Moorish Science Temple of America is in power to make law and enforce laws with the assistance of the Prophet and the Grand Body of the Moorish Science Temple of America. The assistant Grand Sheik is to assist the Grand Sheik in all affairs if he lives according to Love, Truth, Peace, Freedom and Justice and it is known before the member of the Moorish Science Temple of America.
- Act 2. All meetings are to be opened and closed promptly according to the circle seven and Love, Truth, Peace, Freedom and Justice. Friday is our Holy Day of rest, because on a Friday the first man was formed in flesh and on a Friday the first man departed out of flesh and ascended unto his father God Allah, for that cause Friday is the Holy day of all Moslems all over the world.
- Act 3. Love, Truth, Peace, Freedom and Justice must be proclaimed and practiced by all member of the Moorish Science Temple of America. No member is to put in danger or accuse falsely his brother or sister on any occasion at all that may harm his brother or sister, because Allah is Love.
- Act 4. All members must preserve these Holy and Divine laws, and all members must obey the laws of the government, because by being a Moorish American, you are a part and partial of the government, and must live the life accordingly.
- Act 5. This organization of the Moorish Science Temple of America is not to cause any confusion or to overthrow the laws and constitution of the said government but to obey hereby.
- Act 6. With us all members must proclaim their nationality and we are teaching our people their nationality and their divine creed that they may know that they are a part and a partial of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by

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slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites whom inhabited the North Western and South Western shores of Africa.

Act 7. All members must promptly attend their meetings and become a part and a partial of all uplifting acts of the Moorish Science Temple of America. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple of America, then you are entitled to the name of, "Faithful". Husband, you must support your wife and children; wife you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey fathers and mother and be industrious and become a part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, thru the guidance of his Father God Allah.

10. RESOURCE MATERIALS

A. PERIODICALS

Moorish-American Voice

6475 New Hampshire Avenue, Suite 504D
Hyattsville, MD 20783
(301) 270-1300

B. RESOURCES/SUPPLIES

Moorish-American Publishing Company and Supply House

Sister J. Dawson Bey
6475 New Hampshire Avenue, Suite 504D
Hyattsville, MD 20783
(301) 270-1300

Moorish Productions

1000 North Hoyne Street
Chicago, IL 60622